



**ST. PATRICK SCHOOL  
Lunch Menu  
DECEMBER 2024**

Monday	Tuesday	Wednesday	Thursday	Friday
2 Chicekn Patty Sandwich Fruit / Vegetable Milk	3 Chciekn BBQ with Brown Rice Fruit / Vegetable Milk	4 Grilled Cheese Sandwich Fruit / Vegetable Milk	5 Beef Taco Salad Fruit / Vegetable Milk	6 Chciken Nuggets Fruit / Vegetable Milk
9 Chicken Fajita with Tortilla Fruit / Vegetable Milk	10 Beef Stew with Brown Rice Fruit / Vegetable Milk	11 Sunflower & Jelly Sandwich Fruit / Vegetable Milk	12 Fish Sticks/Bread Fruit / Vegetable Milk	13 Spaghetti Fruit/Vegetable Milk
16 Beef Taco Fruit / Vegetable Milk	17 Penne Cheese Pasta Fruit / Vegetable Milk	18 Ground Beef w/ Mashed Potat Fruit / Vegetable Milk	19 Chicken Nuggets Fruit / Vegetable Milk	20 Ham & Cheese Sandwich Fruit / Vegetable Milk
23 NO SCHOOL CHRISTMAS BREAK	24 NO SCHOOL CHRISTMAS BREAK	25 NO SCHOOL CHRISTMAS BREAK	26 NO SCHOOL CHRISTMAS BREAK	27 NO SCHOOL CHRISTMAS BREAK
30 NO SCHOOL CHRISTMAS BREAK	31 NO SCHOOL CHRISTMAS BREAK			

Please return the form to the school office or email it to [rufina.ortega@dsj.org](mailto:rufina.ortega@dsj.org) or [diane.constantino@dsj.org](mailto:diane.constantino@dsj.org)

**December 2024**

If you have more than one student, please write down each students name and grade

PLEASE CIRCLE THE DATE(S) YOU ARE PURCHASING

- |   |              |
|---|--------------|
| 1. Name: _____  | Grade: _____ |
| Student - \$ 4.25 ; Adult - \$5.94    DEC   2.3.4.5.6.   9.10.11.12.   16.17.18.19.20 |              |
| 2. Name: _____  | Grade: _____ |
| Student - \$ 4.25 ; Adult - \$5.94    DEC   2.3.4.5.6.   9.10.11.12.   16.17.18.19.20 |              |
| 3. Name: _____  | Grade: _____ |
| Student - \$ 4.25 ; Adult - \$5.94    DEC   2.3.4.5.6.   9.10.11.12.   16.17.18.19.20 |              |
| 4. Name: _____  | Grade: _____ |
| Student - \$ 4.25 ; Adult - \$5.94    DEC   2.3.4.5.6.   9.10.11.12.   16.17.18.19.20 |              |

Meal payments to be made in your TADS account

Menu Subject to change without notice

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by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Ave. SW, Washington, D.C. 20250-9410; (2) Fax: (202) 690-7442; or (3) E-mail: [program.intake@usda.gov](mailto:program.intake@usda.gov).

**This institution is an equal opportunity provider.**